

TRANSMITTAL SLIP		DATE Nov 58
TO: Mr. [REDACTED]		
ROOM NO. 1034	BUILDING Alcott	
REMARKS: <p>An advance copy for your information. Additional copies will be forwarded through channels for retention by your certifying officers, etc. I understand that DD/P will issue a separate memorandum to implement the various Division approving authorities and the procedures to be followed. I also understand a CSI is being written. I am not yet certain whether any of the R's or FR's will be amended.</p>		
FROM: [REDACTED]		
ROOM NO. 126	BUILDING East	EXTENSION 3920

25X1A9a

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FORM NO. 241
1 FEB 55

REPLACES FORM 36-8
WHICH MAY BE USED.

(47)